

TOWN OF LOWELL BOARD MEETING

Tuesday July 12, 2016 at 8 PM.

Town Office Building, W8906 O'Sixteen Road, Reeseville, WI.

AGENDA

1. Call to order
2. Roll Call
3. Acknowledge the Meeting was Posted
4. Approve Agenda
5. Public Input 8:05 – 8:15
6. Planning Commission Report and Recommendations: Review and possible action on to consider a land division and rezoning request for Craig & Sally Shoemaker, Property Owners, to create one 2-3 acre residential lot in the RC-1 overlay district from parcel pin #: 032-1114-2744-000 as described as lands being part of the SE1/4-SE1/4 Section 27 , T.10N, R.14E. A conditional use permit will also be considered to create a farmette approximately 8.7 acres from parcel pin #: 032-1114-2633-000 as described as lands being part of the SW1/4-SW1/4 Section 26, T.10N, R.14E and parts of parcel pin #: 032-1114-2744-000 as described as lands being part of the SE1/4-SE1/4 Section 27 , T.10N, R.14E.
7. Read and/or Adopt the Minutes
8. Road, Maintenance & Safety Issues
9. Treasurers Report
10. Approve Bills
11. Transfer of Money
12. Old Business:
 - A. Farmland Preservation Program
 - B. Appoint Board of Appeals Members
 - C. Building Inspector Services
 - D. Plan Road Work/Scott Construction Proposal
 - E. 2017 Revaluation and Assessor Services
 - F. UTV/ATV Route Proposals
13. New Business:
 - A. Jeff Caine & Dr. Annette Thompson/Dodgeland School District Update
 - B. Election Voting Equipment Agreement with Dodge County
 - C. County Aid Bridge Petitions
 - D. Landmark Services Contract for 2017
 - E. Appoint Additional Election Workers
14. Meeting Notices: The Board may be in attendance at any or all of the following, for the gathering of information about a subject over which it has decision making ability.

Wednesday July 20th – WTA Unit Meeting @ 7:30 p.m., Dodge Cty. Admin Building
Tuesday August 2nd – Planning Commission Meeting @ 8:00 p.m.
Tuesday August 9th – Partisan Primary Election

15. Board Reports

16. Chairman's Report

17. Adjourn

By Theresa Firari, Clerk, - Posted 07/8/2016 - (Be advised that this agenda may be revised up until 24 hrs. before meeting)